## Gardens V at Waterside Village Association, Inc.

Managed by Capri Property Management, Inc. • 425 Commercial Ct., Suite K, Venice, FL 34292 Phone: (941) 412-0449 • Fax: (941) 412-0720 • Email: cpmi@cpmi.us

## **SALES APPLICATION**

| Application for sale of address:               |   |  | Unit:#  |  |  |
|--|---|--|---|--|--|
| Seller's Nam                                   | e:  |  |   | ·  |  |
|  | e:  |  |   |  |  |
|  | ent Address:  |  |   |  |  |
| Buyer's Phor                                   | ne #:   | Email:   |   |  |  |
| Buyer's Addr                                   | ess for Condo Corresponden  | ice:   |   |  |  |
| Persons(s) w                                   | ho will reside in Unit:   |  |   |  |  |
|  |   |  |   |  |  |
| Pet Descripti                                  | on:   |  |   |  |  |
| Vehicle Make                                   | e: Model:   | Year:  | Tag:  | State:   |  |
| Contact Pers                                   | on in Case of Emergency:  |  |   |  |  |
| Phone:   | Addre   | Address:   |   |  |  |
| ******   | ***********   | ******   | ******  | *******  |  |
|  | COMMUNITY I   | DIRECTORY IN   | FORMATION   |  |  |
| Name as you                                    | u would like it to appear in the  | Directory:   |   |  |  |
| Local Phone:                                   | <b>:</b>  | From Which State Optional):                            |   |  |  |
| Email Addres                                   | ss: (Optional):   |  |   |  |  |
| Buyer(s) und<br>the Associati<br>established b | erstand and agree to observe<br>on "Declaration of Condomin<br>by the Board of Directors. The<br>ned Rules, Regulations and R | e all Rules, Reg<br>ium" and Bylaws<br>e buyer(s) ackn | ulations and Re<br>s as well as all (<br>owledge having | strictions contained in Condominium Rules read the |  |
| Signed:  | Buyer(s):   |  |   |  |  |
|  | Date:<br>Closing Date of Sale:  |  |   |  |  |
|  | Agent (if any):   |  |   |  |  |
|  | Phone:  |  |   |  |  |
| Approved                                       |   |  |   |  |  |
| Date:  | Signature:  |  | Title: _  |  |  |